



Bonner County

Board of Commissioners

Luke Omodt

Steve Bradshaw

Asia Williams

AGENDA FOR THE BONNER COUNTY BOARD OF COMMISSIONERS' MEETING

July 11, 2023 – 9:00 A.M.

Bonner County Administration Building
1500 Hwy 2, Suite 338, Sandpoint, ID

*****LIVESTREAM:** <https://www.youtube.com/channel/UCsFUpuVj8VtuATY4eAD7e4Q/videos>

You are invited to a Zoom webinar.

When: July 11, 2023, 09:00 AM Pacific Time (US and Canada)

Topic: Bonner County Board of Commissioners Meeting

Register in advance for this webinar:

<https://bonnercounty.zoom.us/j/96277340622>

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

US: +1 253 215 8782 or +1 346 248 7799 or +1 669 900 6833 or +1 301 715 8592 or +1 312 626 6799 or +1 646 876 9923

*****For Those Electronically Participating:**

Use of the zoom link is not intended as a substitute for in person or written participation in the proceedings of county business. It is possible to have technology issues with the zoom link to include but no limited to difficulty hearing and being heard.

If you have information to communicate to the county, please come in person or send your information in writing. The county cannot assure that the information will be received via zoom. Use of zoom is at the risk of the user. Technology failure will not result in the county re-agendizing and/or accepting post deadline information on any given item or issue. In-person attendance is recommended.

CALL TO ORDER

INVOCATION

PLEDGE OF ALLEGIANCE

PUBLIC COMMENT – *Limited to 60 Minutes*

ADOPT ORDER OF THE AGENDA

DISTRICT 2 COMMISSIONER REPORT

DISTRICT 3 COMMISSIONER REPORT

CONSENT AGENDA – Action Item

- 1) Bonner County Commissioners' Minutes for June 27, 2023
- 2) Plats for Approval: MLD0009-23, Sunny Shadows; MLD0077-22, Replat of Lot 1, Block 2 of Trapper Creek; MLD0100-22, Le Monet on the Hill; MLD0102-22, Ever Estates, MLD0111-23, Silver Pines; MLD0137-21, South Ledges View
- 3) Liquor Licenses: The St Bernard, Sandpoint, ID
- 4) Catering Permit: The Falls Inn, Priest River, ID
- 5) Invoice over \$5k: Solid Waste, Sheriff

CLERK – Michael Rosedale

- 1) Action Item: Discussion/Decision Regarding FY23 Claims Batch #20 \$973,866.65 & Demands in Batch #20 \$1,146,234.46; **Totaling \$2,120,101.11**
- 2) Action Item: Discussion/Decision Regarding FY23 EMS Claims Batch #20 \$17,641.89; **Totaling \$17,641.89**

ROAD & BRIDGE – Jason Topp

- 1) Action Item: Discussion/Decision Regarding Budget Transfer, A to B; **Resolution**
- 2) Action Item: Discussion/Decision Regarding Budget Adjustment, Unanticipated Revenue; **Resolution \$179,522.35**
- 3) Action Item: Discussion/Decision Regarding Approval to Purchase a 2021 950GC Grader from Western States Cat; **\$230,000**
- 4) Action Item: Discussion/Decision Regarding Budget Adjustment, Unanticipated Revenue, LHRIP Grant; **\$100,000**

FACILITIES – Teddi Lupton

- 1) Action Item: Discussion/Decision Awarding the Bid for the EMS Station #1 and Office Project to Kilgore Construction in the amount of **\$7,190,000**

EXECUTIVE SESSION – Human Resources

- 1) Executive Session under Idaho Code § 74-206 (1) (B) Personnel
Action Item: Discussion/Decision Regarding Approval of Two Tuition Reimbursements

EXECUTIVE SESSION – Human Resources

- 1) Executive Session under Idaho Code § 74-206 (1) (A) Hiring
Action Item: Discussion/Decision Regarding Hiring, Veteran Services Officer

EXECUTIVE SESSION – The Board of County Commissioners may meet to discuss the following items under Idaho Code §74-206. (1) (a) Hiring (b) Personnel (c) Real Property (d) Exempt (f) Litigation. Please note that any posted miscellaneous or posted addition to agenda item may be interjected, at any time during the regular business meeting. Public Comment * this section is reserved for citizens wishing to address the Board regarding a county related issue. Idaho Law prohibits Board action on items brought under this section except in an emergency circumstance. Comments related to future public hearings should be held for the public hearing. Any person needing **special accommodations** to participate in the above-mentioned meeting should contact the Commissioner’s Office 48 hours prior to the meeting by calling (208)265-1438.